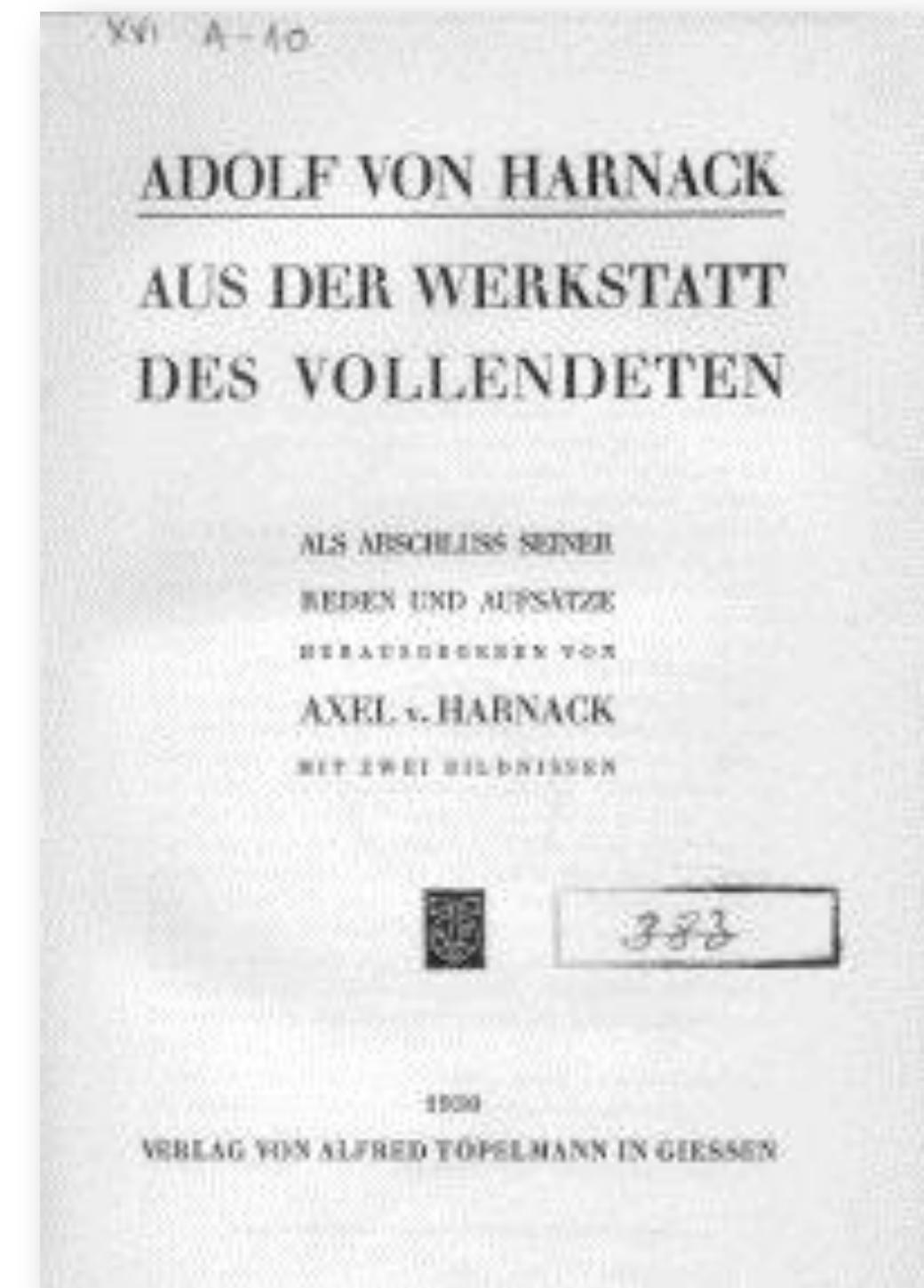
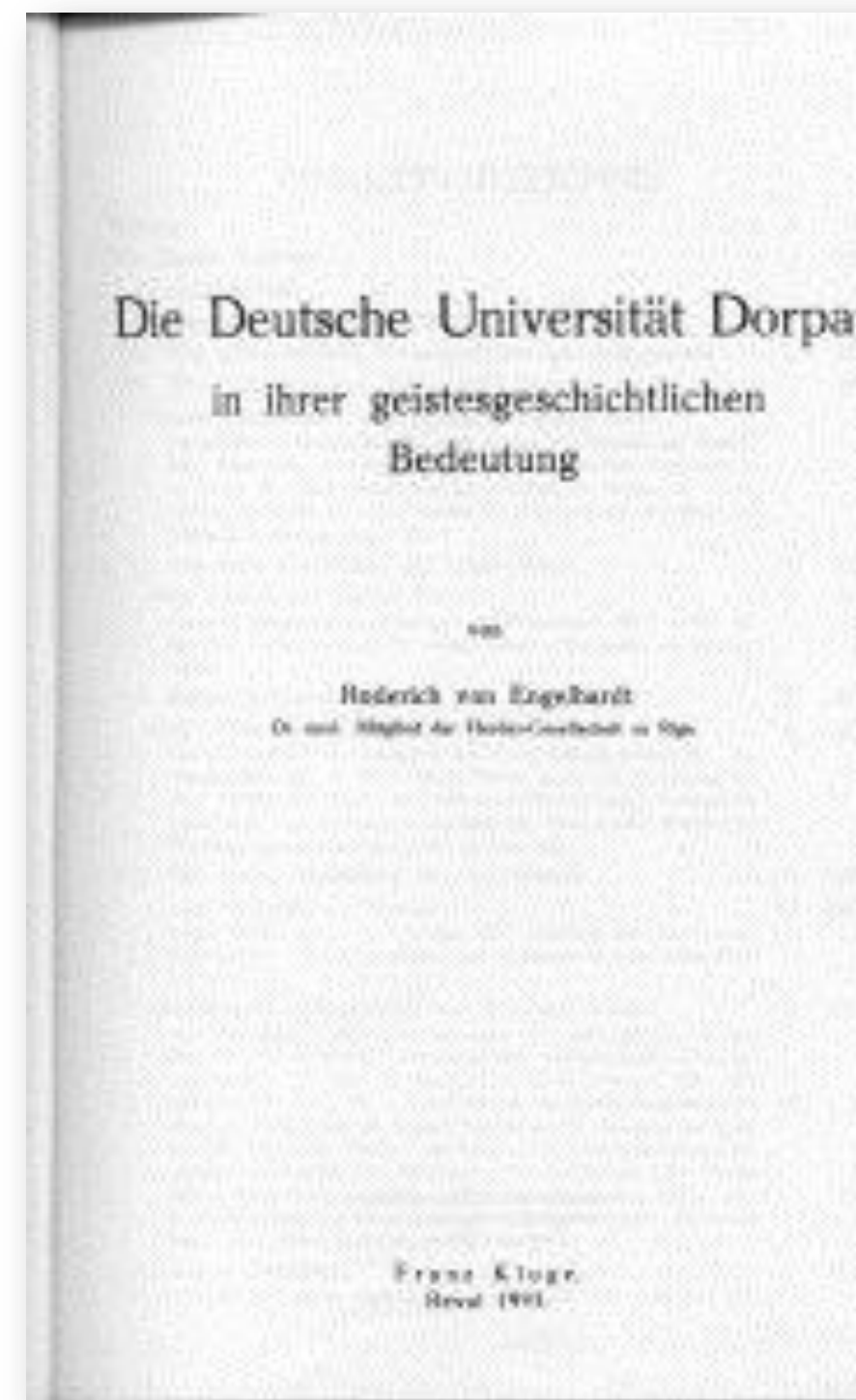


Baltisaksa ajaloolase Roderich von Engelhardti uurimus "Tartu Saksa ülikoolist ja selle vaimsest tähendusest" (1933) on põhjalik analüüs Tartu ülikooli pärandist Euroopa kultuuriruumile 19. sajandil ja eriti baltisaksa kogukonnale. Selles raamatus avaldab Engelhardt esmakordselt Baeri märgukirja Nikolai I-le, milles Baer edukalt kaitseb Tartu ülikooli teoloogiateaduskonda sulgemise eest.

The investigation of the Baltic-German historian Roderich von Engelhardt Die Deutsche Universität Dorpat in ihrer geistesgeschichtlichen Bedeutung (1933) is a profound analysis of the contribution of the University of Tartu to European culture, especially to German community, in the 19th century. In this book, Baer's note to Nicholas I, in which he successfully defended the Faculty of Theology of the University of Tartu from being closed, was published for the first time.



Baltisaksa teoloogi ja teaduse organisatori Adolf von Harnacki mälestusteraamat (1930) annab haarava pildi noore teoloogia maailmavaate ja Baeri mõjust selle kujunemisele.

A memorial book by the Baltic-German theologian and science organiser Adolf von Harnack, *Aus der Werkstatt des Vollendeten* (1930), provides an interesting picture of the world view of the young theologian and Baer's influence on its development.